

**DEPARTMENT OF AGRICULTURE, FORESTRY AND FISHERIES**  
**FORM 4: NOTIFICATION OF A CHANGE IN THE MEMBERSHIP OF THE EXECUTIVE**  
**COMMITTEE OF A FIRE PROTECTION ASSOCIATION**  
April 2013 version

**1. Name and registration number of the Fire Protection Association**

1.1. Name: .....

1.2. District or Metropole: .....

1.2.1. Subdivision (local council) within which the FPA is located:

.....

1.3. Registration number: .....

**2. Address of the office of the Fire Protection Association**

2.1. Physical address:

.....  
.....  
.....

2.2. Postal address:

.....  
.....  
.....

Postcode .....

2.3. Telephone number during office hours

2.3.1. Area code:.....

2.3.2. Number: .....

2.4. E-mail address: .....

**3. Name(s) and address(es) of retiring member(s) of the Executive Committee**

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**4. Name(s) and address(es) of incoming member(s) of the Executive Committee**

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**13. Declaration by representative of the Fire Protection Association**

13.1. Surname:.....

13.2. Initials:.....

13.3. Title:.....

13.4. I declare that the information given in this form is true and correct and that the new members of the Executive Committee have been duly elected as such.

.....  
Signature

.....  
Date

.....  
Capacity